CONVENTIONS SCHEDULED DURING MAY-BISHOP-ELECT'S H.

Seminar Leaders of Three Faiths Extol American Ideals in National "Brotherhood Day" Observance Tomorrow



DR. LORENZO C. McCARTHY. President of Providence College

The observance of Brotherhood Sunday is particularly significant at this time. While the thoughts and this time. While the thoughts and the energies of our leaders are being directed toward a modification of our economic and social structures to the end that there may be a more equitable distribution of wealth and a more extensive application of prin-ciples consonant with the inherent dignity of man, we cannot expect dignity of man, we cannot expect that these changes will be effected without considerable restlessness and distress. Vested interests will not surrender their, advantages without a struggle; and the unprivileged classes will in their enthusiasm be at least tempted to acquire more than strict justice permits. And what is true in the realms of social philosophy and of economics is likewise true in the realms of religion. Confroversies and conflicts are inevitable.

flicts are inevitable.

It is important to know that differences exist. It is of even greater importance—to determine healthy attitudes of mind and of heart with respect to these differences. Not with hostility which is rooted in selfishness; not with indifference which is an acknowledgment of defeat; but with a spirit of peoperation founded on mutual self-respect, with a sense oSprotherhood arising from the proogbrotherhood arising from the pro-found conviction of common origins, common interests and common des-tinies, should we approach the solu-

thries, should we approach the solution of our, various problems.

The dynamic, the motivating and the cementing force of brotherhood in the Catholic philosophy of life is found in the supremely vitalized consciousness of the universal Fatherhood of God, Not a reinterpretation but a functional swareness of the tremendous implications of the "Our Father" would we believe. The tramendous of the four Father' would, we believe, greatly minimize the dangers with which we are confronted by developing and fostering a genuine fellowship in our local, national and international relationships.

GROUND IS BROKEN FOR PARISH HOUSE

Rev. John I. Byron, Rector, Presides at Simple Ceremony With Wardens.



HERBERT M. SHERWOOD Protestant Co-Chairman

Differences of opinion on religious matters and variations in racial origins are entirely irrelevant in our human relationships. The period of depression has brought this truth home to us with unusual force. Public spirited citizens of all faiths have worked shoulder to shoulder for the alleviation of suffering and the betterment of our social, ecomonic and political conditions. They have had no thought of whether their inspiration to serve their fellowmen came from the teachings of owmen came from the teachings of one church or another.

one church or another.

With so much remaining to be done in the solution of the problems of world peec, the elimination of poverty and the suppression of crime, there is no time to stop to inquire as to the church affiliations of our fellow workers or as to the date of their immigration. to these shores, to which we are all foreten.

our country is progressing stead-ily toward an universal acceptance of the ideal, common to all our religlous groups, of the Fatherhood of God and the brotherhood of man.

New Jersey Preacher "Alive and Active" Despite Poem

Rev. Albert B. Cohose D. D. of. Montclair, N. J., is "slive and active." according to apparently reliable advices received this week from Newick, in spite of the poem by Kenneth Leslie, which was printed on the company of the control of the company of the control of the contr

poem by Kenneth Leslie, which was printed on this page last week and pictured the eminent divine as "slient as a clod." Evidently a clod can speak, volumes. Such phrases in the poen as "sudenly striken". The has gone, and going swings a gate for swift rivease," and similar instances of poetic hyperbole caught us off our guard. We are sincerely thankful that the beloved Dr. Cohoe is still beyond the poet's power to slay with a word.

TERM OF BISHOPS

Supporters Back Move Despite Opposition Expressed in Episcopal Message

BUILDING TO COST \$20,000 Jackson, Miss., April 27.—(UP)—Despite emphatic opposition expressed in the Episcopal message to limiting the time of Bahops, supporters of the most at the 22nd quadrennial general con-



Jewish Co-Chairman

If man reflect upon the uncertain-ties of life and the certainty of death, he will take himself less seri-ously, act less haughtily, and being duly imbued with an humble rever-ence for The Omnipotent, will be-come more joierant toward his fel-lowman.

If he stress less the difference of the approach, and emphasize more the sameness of the goal, he will allow his neighbors to journey along their chosen paths and ultimately will meet them all on a common field of self-respect, mutual regard and brotherly love.

broinerly love.

When Protestant, Catholic and
Jew, in this blessed land of our,
marching forth from Church, Synagogue and Cathedral, with cross and
star high in the sir, unitedly resolve to protect the institutional that
are as dear to us today as they were
to the framers of our constitution,
nower on earth. no power on earth can threaten them! When we preserve those in-stitutions, we protect not one re-ligion, but religion itself.—we safe-guard the rights not of a few.—but

guard the rights not of a few,—but the happiness and liberties of all! Let there be a true brotherhood amongst us not only on April 29th, but on every day of our mortal ex-listence; and we all regardless of our race, creed, or color, will shake in the blessings of Him who is Father, of us all.

"Intolerance is a social defect that does not arise from any defect in the Constitution of the United States. It arises from defects in its." "Three two defects of ignorance and carefastness, are remediable; they can and should yield to education." Father Michael J. Ahgarn, in The Christian.

Kingdom's

Progress

Jesus here points but in unmis-takable language that Brotherhood is an easential condition of brue worship, one cannot honor God if he has on his heart an unjust at-titude toward his brother. Religion is not merely a matter between man and God but is conditioned by man's attitude toward his fellow. One of the fallence that the de-pression has helped to explode is



JOSEPH H. GAINER Catholic Co-chairman

Sunday, April 29th, will mark the observance of Brotherhood Day in this community. I am very glad to add my word to the many which will be spoken and written in observance of this day. Our community, like many others

Our community, like many others in our land, is composed of people of various creeds. The basic principles of our government declare for a common brotherhood. They demand a spirit of liberality, understanding and co-operation among all of our citizens, whether Catholic, Protestant or Jew. In practice, unfortunately, we do not always live up to and observe these principles. Prejudice, intolerance and misunderstanding often are evidenced against the adherents of certain faiths and the adherents of certain faiths and creeds. In order that we may be true to the principles of our government, we must be constantly on the watch to atrike down this prejudice, this intelerance and this misunderstanding as soon as it shows its head above the ground. This requires vig-ilance and active co-operation on the part of all our citizens who

the part of all our citizens who would keep our government true to its noble traditions.

Such a campaign is well worth while, for only through such activity can we work together in the common cause of American citizenship.

I am glad to endorse the observance of this day and to pledge my co-operation in every movement whose aim is to impress upon our people that the best in citizenship is obtainable only by encouraging every man and woman to practice hie belief to which he or she is hon-cally watched, and to Jusist that the adherents of every creed respect the beliefs of the adherents of every creed.



DR. CLARENCE A. BARBOUR President of Brown University

It is good to have renewed emphasis placed upon a factor yital to our country and to the world. The National Conference of Jews and Christians is sponsoring "Brother-hood Day" on Sunday, April 29th, a day dedicated to the building of fellowship between American citizens of every faith, and between all peoples around the circle of the red. of every faith and between all peoples around the circle of the globe. Judaism. Catholicism and Protestantism have much in common without the surrender or compromise of their own faith. Each may well magnify the exteri and reality of a faith common to us all. For myself i would subscribe to the "Declaration" of Brotherhood" which should be given wide publicity. This is it:

"God being my Father and all men being my brothers, I make this declaration:
"I. I intend to do unto others."

declaration:

"I I intend to do unto others, of whatever race or creed, as I would have them do to me.

"2. It is my purpose to respect the rights of human beings, and to judge each fellow-man on his individual merits alone.

"3. I will oppose every organized effort to evoke fear or hatred of any religious or ractal group."

religious or racial group."
Hate breaks the man who hates.
Indifference toward others spoils the
potential usefulness of life. Brotherly-good-will alone will hasten the
coming of the time when the earth
shall be a fit dwelling place for all
men.

BAPTIST CONCLAVE WILL OPEN MAY 15

Two-Day State Convention to Be Held at Cranston Street-

R. W. Church.

TO DRAMATIZE ACTIVITIES

Christianizing the Land of Roger Williams Will Be General

Theme of Sessions "Christianizing the Land of Roger-Wil-liams" will be the general theme of the annual sessions of the Rhode Island Bap-tist State Convention, to be held in the Cranaton Street-Roger Williams Baptist Church, Tuesday and Wednesday, May 15-16. Cranaton Street-Roger Williams Baytist Rin Church, Tuesday and Wednesday, May 15-16.

The activities and programs this year will be reviewed in a series of dramatics.

PROPOSAL PUSHED

"Therefore if thou bring the gift to the altar-and there rememberest that the full broker nath ought against the jelve there thy gift before the hear and go thy way. First be reconciled to the prother and their come and offer thy gift." Math. 6-23.

FIRST BE RECONCILED TO THY BROTHER

absurd as it is to flee reality and lose oneself in a mystical contempla-tion of the Infinite. To preach peace with a clenched fist, to talk of the love of God while actually hating man, to espouse a universal faith in narrowness are all evidences that one has missed the inner reality in championing a

By

Frederick A. Wilmot

cause.

Brötherhood between Catholics, Jews and Protestants implies not a watering down of inner convictions in any 'mush of concessions', but a living of these respective faiths in their deeper spiritual meanings so completely that we exemplify the highest aspirations known to their respective followers.